



THE STATE OF ALABAMA

## **Macon County Commission**

101 E Rosa Parks Avenue, Suite 106, Tuskegee, Alabama 36083  
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**Governing Body of Macon County**

**Louis Maxwell, Chairman**  
**Commissioner Miles D. Robinson**  
District 1  
**Commissioner Edward Huffman**  
District 2  
**Commissioner Andrew D. Thompson, Jr.**  
District 3  
**Commissioner Robert M. Berry**  
District 4

September 22, 2020

Mr. Frank Dillman  
2173 County Road 54 West  
Notasulga, Alabama 36866

Dear Mr. Dillman,

This letter is in response to your Public Record Request that I received on September 15, 2020 (1 of 5 documents) requesting certain information. You requested the names of the individuals who requested to stream the commission meetings. Where I do not have a problem with providing you the names, I did contact the individual for their permission to disclose and two of the individuals said they did not want their name disclosed. The third person I could not reach because I did not keep their phone number. Each person was requested to put their request in writing and as of this writing, I have not received such. Should I receive such, then it will become "Public Record" and I will be happy to provide.

Please advise if additional information is needed or desired. Thanks!

Sincerely,

Louis Maxwell, Chairman

Attorney Bridgett Gray, Legal Counsel